

**FEC  
FORM 3P**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED  
FEC MAIL CENTER

2016 OCT 14 AM 8:00

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

Organizing America 2016

ADDRESS (number and street)

2250 Community College Ave #708



Check if different  
than previously  
reported. (ACC)

Cleveland

CITY

OH

STATE

44115

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C 66556111

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

Monthly Reports:



April 15 (Q1)



October 15 (Q3)



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)



July 15 (Q2)



January 31 Year-End Report (YE)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)



12-Day Pre-Election Report for the Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

MM / DD / YYYY



30-Day Post-Election Report for the General Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

4. IS THIS REPORT AN AMENDMENT?



yes



no

5. COVERING PERIOD

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

THROUGH

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

June Lloyd

Signature of Treasurer

June Lloyd

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office  
Use  
Only

# Organizing America 2016

From:

07 / 01 / 2016

To:

09 / 30 / 2016

## 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

-0-

7. TOTAL RECEIPTS THIS PERIOD

(From Line 22, Column A, Page 3)


[illegible]

8. SUBTOTAL

(Lines 6 and 7)

9. TOTAL DISBURSEMENTS THIS PERIOD

(From Line 30, Column A, Page 4)



10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD

(Subtract Line 9 from 8).....

## 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE

(Itemize All on Schedule C-P or Schedule D-P).

## 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE

(Itemize All on Schedule C-P or Schedule D-P).

### 13. EXPENDITURES SUBJECT TO LIMITATION

(Use the worksheet on Page 8 to calculate this amount.)

#### 14. NET CONTRIBUTIONS (Other than Loans)

(Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3)

15. NET OPERATING EXPENDITURES

(Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4)

2016-10-14-3000104061

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3P (Rev. 05/2016)

Page 3

NAME OF COMMITTEE (in Full)

Organizing America 2016

Report Covering the Period:

From:

04/01/2016

To:

09/30/2016

I. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	-6-	-6-
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....		
(ii) unitemized .....		
(iii) Total contributions .....		
(b) Political Party Committees .....		
(c) Other Political Committees .....		
(d) The Candidate .....		
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....		
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....		
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....		
(b) Other Loans .....		
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....		
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....		
(b) Fundraising .....		
(c) Legal and Accounting .....		
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....		
21. OTHER RECEIPTS (Dividends, Interest, etc.) .....		
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	-0-	0

20161014 04:00:00

# **DETAILED SUMMARY PAGE** of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

Organizing America 2016

Report Covering the Period:

From:

09 / 01 / 2016

To:

09 / 30 / 2016

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

23. OPERATING EXPENDITURES .....	0-	0-
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
25. FUNDRAISING DISBURSEMENTS .....		
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....		
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate .....		
(b) Other Repayments .....		
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....		
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees .....		
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) .....		
29. OTHER DISBURSEMENTS .....		
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....		

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0-	0-
-----------------------------------------------------------	----	----

2016-10-14 PM 00:10:00

ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C 00550111

Organizing America 2016

ADDRESS (number and street)

3250 Community College Ave #708

Cleveland

CITY

OH

STATE

44115

ZIP CODE

3. NAME OF CANDIDATE

June H. Lloyd

ALLOCATION BY STATE

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	-0-	-0-
Alaska	-0-	-0-
Arizona	-0-	-0-
Arkansas	-0-	-0-
California	-0-	-0-
Colorado	-0-	-0-
Connecticut	-0-	-0-
Delaware	-0-	-0-
District of Columbia	-0-	-0-
Florida	-0-	-0-
Georgia	-0-	-0-
Hawaii	-0-	-0-
Idaho	-0-	-0-
Illinois	-0-	-0-

20161014 03:00:104694

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 6

Indiana	-0-	-0-
Iowa	-0-	-0-
Kansas	-0-	-0-
Kentucky	-0-	-0-
Louisiana	-0-	-0-
Maine	-0-	-0-
Maryland	-0-	-0-
Massachusetts	-0-	-0-
Michigan	-0-	-0-
Minnesota	-0-	-0-
Mississippi	-0-	-0-
Missouri	-0-	-0-
Montana	-0-	-0-
Nebraska	-0-	-0-
Nevada	-0-	-0-
New Hampshire	-0-	-0-
New Jersey	-0-	-0-
New Mexico	-0-	-0-
New York	-0-	-0-
North Carolina	-0-	-0-
North Dakota	-0-	-0-
Ohio	-0-	-0-
Oklahoma	-0-	-0-
Oregon	-0-	-0-
Pennsylvania	-0-	-0-

20161014 04:00:00-070000

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	-0-	-0-
South Carolina	-0-	-0-
South Dakota	-0-	-0-
Tennessee	-0-	-0-
Texas	-0-	-0-
Utah	-0-	-0-
Vermont	-0-	-0-
Virginia	-0-	-0-
Washington	-0-	-0-
West Virginia	-0-	-0-
Wisconsin	-0-	-0-
Wyoming	-0-	-0-
Puerto Rico	-0-	-0-
Guam	-0-	-0-
Virgin Islands	-0-	-0-
TOTALS	-0-	-0-

# EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

Organizing America 2016

Report Covering the Period:

From:

04 / 01 / 2016

To:

04 / 30 / 2016

**A. OPERATING EXPENDITURES**

(Line 23, Column B)

-0-

**B. OPERATING OFFSETS**

(Line 20a, Column B)

-0-

**C. NET OPERATING EXPENDITURES (for the election cycle)**

(Subtract Line B from A)

-0-

**D. FUNDRAISING DISBURSEMENTS**

(Line 25, Column B)

-0-

**E. OFFSETS TO FUNDRAISING DISBURSEMENTS**

(Line 20b, Column B)

-0-

**F. NET FUNDRAISING DISBURSEMENTS (for the election cycle)**

(Subtract Line E from D)

-0-

**G. 20% EXEMPTION**

(20% of Overall Expenditure Limit)

-0-

**H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT**

(Subtract Line G from F)

-0-

**I. TOTAL EXPENDITURES SUBJECT TO LIMITATION**

(Add Lines C and H)

-0-



**SCHEDULE B-P**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a  
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*Organizing America 2016*

Full Name (Last, First, Middle Initial)

A. *Lloyd June L*

Mailing Address

*2256 Community College Ave #708*

City

*Cleveland*

State

*OH*

Zip Code

*44115*

Purpose of Disbursement

Candidate Name

*June L Lloyd*

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☒ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

*10 / 07 / 2016*

FEC Identification Number

*C06556111*

Amount of Each Disbursement this Period

*-0-*

☐ Memo Item

B. *N/A*

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

*MM / DD / YYYY*

FEC Identification Number

*C*

Amount of Each Disbursement this Period

*-0-*

☐ Memo Item

C. *N/A*

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

*MM / DD / YYYY*

FEC Identification Number

*C*

Amount of Each Disbursement this Period

*-0-*

☐ Memo Item

Subtotal Of Receipts This Page (optional).....

*-0-*

Total This Period (last page this line number only).....

*-0-*

2016-10-14 PM 00:00:00

**SCHEDULE C-P  
LOANS**

Use separate schedule(s) for each category  
of the Detailed Summary Page

PAGE OF

FOR LINE NUMBER: ☐ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

*Organizing America 2016*

LOAN SOURCE Full Name (Last, First, Middle Initial)

☐ Memo Item

Election:

☐ Primary

☒ General

☐ Other (specify) ▼

Mailing Address

City

State

Zip Code

☐ Personal Funds of the Candidate

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

**TERMS**

Date Incurred

Date Due

Interest Rate (if none, enter 0)

Secured:

M M /

D D /

Y Y Y Y Y

M M /

D D /

Y Y Y Y Y

% (apr)

☐ Yes ☐ No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

Carry outstanding balance only to Line 3, Schedule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.

LOANS AND LINES OF CREDIT FROM  
LENDING INSTITUTIONS

Supplementary for Information found  
on Page \_\_\_ of Schedule C-P

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER

C 00550111

Organizing America 2016

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

N/A

CITY

STATE

ZIP CODE

AMOUNT OF LOAN

0

INTEREST RATE (APR)

%

DATE INCURRED OR ESTABLISHED

MM / DD /

DATE DUE

MM / DD /

A. Has loan been restructured?

No Yes

If yes, date originally incurred:

MM / DD /

B. If line of credit:

Amount of this draw

Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?

No Yes

(Endorsers and guarantors must be reported on Schedule C-P.)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

No Yes

If yes, specify:

What is the value of this collateral:

Does the lender have a perfected security interest in it?

No Yes

E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan?

No Yes

If yes, specify:

What is the estimated value?

A depository account must be established pursuant to

11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established:

MM / DD /

Location of account:

CITY

STATE

ZIP CODE

Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account:

MM / DD /

\_\_\_\_\_

\_\_\_\_\_

June 4/94

June 3/90

MM / DD / YY  
10 / 07 / 2016

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

A horizontal number line with 20 tick marks, labeled from 0 to 19. The line is used for plotting data points.

A horizontal number line with 20 tick marks, labeled from 0 to 19. The line is used for plotting data points.

June 24

10 07 2016

# SCHEDULE D-P

## DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

11  
12

NAME OF COMMITTEE (In Full)

*Organizing America 2016*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

*0-*

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....

*0-*

2) TOTALS This Period (last page this line number only) .....

*0-*

3) TOTAL OUTSTANDING LOANS from Schedule C-P (last page only) .....

*0-*

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

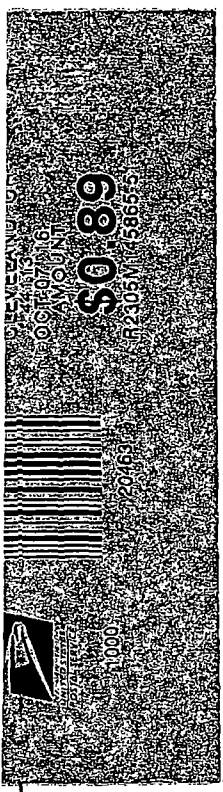
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# CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS (To Be Used by a Principal Campaign Committee)

NAME OF PRINCIPAL CAMPAIGN COMMITTEE				FROM		THROUGH	
Organizing America 2016				04-1-2016		09-30-2016	
COMMITTEE NAME				(a) Column B Line 16 Federal funds	(b) Column B Line 17(e) Total contributions (other than loans)	(c) Column B Line 18 Transfers from other authorized committees	(d) Column B Line 19 Loans and loan repayments received
N/A							(e) Column B Line 20(a) Offsets to operating expenditures
A							
B							
C							
D							
E							
F							
G							
H							
I							
J							
K	COLUMN TOTAL THIS PAGE .....			-6-			
L	COLUMN TOTAL LAST PAGE ONLY .....			0-			
(f) Column B Line 20(b) Offsets to fundraising disbursements		(g) Column B Line 20(c) Offsets to exempt legal and accounting disbursements	(h) Column B Line 21 Other receipts	(i) Column B Line 22 Total receipts (Add columns (a) through (h))	(j) Column B Line 23 Operating expenditures	(k) Column B Line 24 Transfers to other authorized committees	(l) Column B Line 25 Fundraising disbursements
A							(m) Column B Line 26 Exempt legal and accounting disbursements
B							
C							
D							
E							
F							
G							
H							
I							
J							
K							
L							
(n) Column B Line 27 Loans and loan repayments made	(o) Column B Line 28(d) Total contribution refunds	(p) Column B Line 29 Other disbursements	(q) Column B Line 30 Total disbursements (Add columns (j) through (p))	(r) Line 6 Cash on hand at beginning of the reporting period	(s) Line 10 Cash on hand at close of the reporting period	(t) Line 11 Debts and obligations owed TO the committee	(u) Line 12 Debts and obligations owed BY the committee
A							
B							
C							
D							
E							
F							
G							
H							
I							
J							
K							
L							

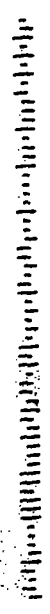
2016-10-14 00:00:00

June Lloyd  
2250 Community College Ave #708  
Cleveland OH 44115



RECEIVED  
FEC MAIL CENTER  
2016 OCT 14 AM 8:00

Federal Elections Commission  
999 E. Street NW  
Washington DC 20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☒ USPS First Class Mail Postmarked  
10/7/16 Date of Receipt  
10/14/16

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☐ USPS Priority Mail Postmarked

☐ USPS Priority Mail Express Postmarked

☐ Postmark Illegible

☐ No Postmark

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Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

 10/14/16  
PREPARER DATE PREPARED